

2026 SALARY SCHEDULE

2025-2027

Agreement by and between
Board of Benton County Commissioners
and
Local 2658, Council 2
American Federation of State, County and
Municipal Employees, AFL-CIO

COVERING APPRAISERS

GRADE	STEPS in \$.....								
	1(A)	2(B)	3(C)	4(D)	5(E)	6(F)	7(G)	8(H)	9(I)
110	\$ 27.40	\$ 27.95	\$ 28.93	\$ 29.94	\$ 30.99	\$ 32.07	\$ 33.19	\$ 34.35	\$ 35.55
115	\$ 29.32	\$ 29.91	\$ 30.96	\$ 32.04	\$ 33.16	\$ 34.32	\$ 35.52	\$ 36.76	\$ 38.05
120	\$ 31.38	\$ 32.01	\$ 33.13	\$ 34.29	\$ 35.49	\$ 36.73	\$ 38.02	\$ 39.35	\$ 40.73

Appraiser I	110
Appraiser II	115
Appraiser III	120